

# 2018 MICHIGAN INDOOR, STATE PISTOL CHAMPIONSHIP

April 27, 28 and 29, 2018

HOSTED BY THE TAYLOR PISTOL CLUB

SPONSORED BY THE MICHIGAN RIFLE AND PISTOL ASSOCIATION

**ELIGIBILITY:** Open to any individual who demonstrates safe range procedures. MRPA or NRA membership is not required. **Adult non-members of MRPA will be charged a \$5 fee.** Memberships will be available at the range. (1 year membership is \$20.00) In order to be designated a "State Champion", competitors must be a Michigan resident and is a member of the MRPA.

**RANGE LOCATION:** The Taylor Police Indoor Pistol Range is at 25555 Northline Road in Taylor MI. It is about 8/10 mile west of Telegraph Road (M24) on the south side of Northline in the Taylor Animal Shelter and Pistol Range building. From the South, take I-75 to the Telegraph Road connector. Once on Telegraph, Northline is about 1-1/2 miles north. Go left, (west), on Northline Road. From East, take I-94 west to Telegraph. South on Telegraph to Northline then west (Right) to range. If you are coming from the North, go which ever direction takes you to Telegraph (**I-75 south out of Detroit is still closed**). Instead, get on I-94 East or Westbound to Telegraph, then South on Telegraph. Coming from the West, take I-94 eastbound to Telegraph, then south to Northline, then back west to the range.

**TIMES:** Registration will begin **ONE HOUR** before scheduled relay shooting time. There will be 5 relays starting at these times. The Friday relay on April 27<sup>th</sup> will start shooting at 5 PM. The Saturday relays on April 28<sup>th</sup> will start shooting at 10 AM, and 2 PM. The Sunday relays on April 29 will start shooting at 10 AM and 2 PM. Each relay will fire the entire match before the next relay starts. **Be advised that some relays may experience a delayed start.**

**ENTRIES:** Limited to **45** competitors (Five relays, nine competitors per relay).

**FEES:** "Shoot the Works" 3 gun=\$40. 2 guns=\$30. 1 gun=\$20 (Includes NRA fee). (Add \$5 if not an adult MRPA member). Juniors shoot pay ½ fee. Special Class competitors 3 gun fee=\$40. (See below)

**Pay at the range: Make checks payable to MRPA**

**ADVANCE ENTRIES REQUIRED** Contact:

Ron Zalewski  
CP 586-246-8847  
HP 586-791-4162  
[rjzalewski@aol.com](mailto:rjzalewski@aol.com)

Tom DiPetro  
734-697-3800  
CP 734-787-2048  
[tomdipetro@gmail.com](mailto:tomdipetro@gmail.com)

**CATEGORIES/CLASSES:** Competitors will be divided into two categories; Civilian and Service. The Service category will include regular, reserve, National Guard and police. With fewer than five competitors in a category, these categories will be combined to form a service class. Special categories for Junior, Senior, Grand Senior and Woman. All competitors will be classified according to the NRA Classification System. All unclassified competitors will compete in the Master class unless they have an Assigned Classification.

There will be a **Special .22 Class** for those who wish to shoot the whole match with the .22 caliber gun. There will be match awards for matches 1-5 only. Special Class awards will be provided for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place competitors for their total aggregate score of matches 5, 10, and 15. This Special Class only qualifies for match 16 Special Class awards. (Special Class competitors must declare their intent to shoot .22 in all matches and will compete along side of CF and .45 competitors)

**AWARDS:** Cash will be the only award available. A competitor will not be eligible for more than one award per match. There will be a winner in each match. In each class and category with 5-10 competitors a first place will be awarded. With 11-20 a second place will be awarded. If less than five High Masters, they will compete for match winner only. Special Class competitors are only eligible for awards for matches 1-5 (See Special Class above)

Matches 1-4, 6-9 and 11-14: Winner \$4, First in class \$3, Second in class \$2.

Matches 5, 10 and 15: Winner \$5, First in class \$4, Second in class \$3.

Match 16: Winner \$15, First in class \$10, Second in class \$5.

### **MATCH SCHEDULE:**

#### .22 Caliber Individual Matches.

Match #1 - 20 shots, slow fire.

Match #2 - 30 shots National Match Course.

Match #3 - 20 shots timed fire.

Match #4 - 20 shots rapid fire.

**Match #5** - Aggregate of Matches 1 – 4.

#### Centerfire Individual Matches.

Match # 6-9--Same format as matches 1-4

**Match #10** - Aggregate of Matches 6 – 9.

#### .45 Caliber Individual Matches.

Match #11-14--Same format as matches 1-4

Match #15 - Aggregate of Matches 11 – 14.

**State Champion is winner of:**

Match #16 - Aggregate of Matches 5, 10 and 15.

**NOTES:** NRA Rules apply. Eye and ear protection required. **All relays will be squadded.** Food will be provided on the range.

**RANGE PROCEDURES:** **Empty chamber indicators will be required.** There will be a five-minute preparation period with live firing allowed (zeroing), before the slow fire match (Matches 1, 6 and 11) of each gun. No limit on shots fired during this prep time. This match will be fired at 25 yards using the B-16 target for slow fire and the B-8 target for sustained fires. Targets will be posted and retrieved by the **range personnel only.** After the **RELAY IS FINISHED**, the competitor may review and challenge their scored targets. Challenge fee is \$2. Jury system will be used if no referee is assigned. **Competitors must sign their score sheets.** Challenge time ends when the competitor goes home.

### **MATCH OFFICIALS:**

Match Director: Anthony Tabaka

Chief Range Officer: Justin Mace

Chief Statistical Officer: Tom Lewis