

# TAYLOR PISTOL CLUB

## \*\*\* APPLICATION FOR MEMBERSHIP \*\*\*

This application is for: New Membership \_\_\_\_\_ Junior \_\_\_\_\_

### PLEASE PRINT CLEARLY ALL THE FOLLOWING INFORMATION

NAME: \_\_\_\_\_  
(LAST) (FIRST) (MID. INITIAL)

ADDRESS: \_\_\_\_\_  
(STREET) (CITY) (ZIP)

PHONE: \_\_\_\_\_ BEST TIME: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Are you a law enforcement officer? Yes \_\_\_\_\_ No \_\_\_\_\_ Dept.? \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ NRA/OHA ID: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Do you have a current CPL? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a Certified NRA or MCOLES Instructor/Range Officer? Discipline \_\_\_\_\_

Type of Shooting Preferred: PPC \_\_\_\_\_ BULLSEYE \_\_\_\_\_ IPSC \_\_\_\_\_.

Experience with: PPC \_\_\_\_\_ BULLSEYE \_\_\_\_\_ IPSC \_\_\_\_\_.

I certify that I am a citizen of the United States or Canada or am in the country legally, that I am not a member of any organization which has as any part of its program the attempt to overthrow the government of Canada or the United States by force or violence, that I have never been convicted of a crime of violence, and that if admitted to membership I will conduct myself as a good sportsman and citizen.

I understand that I must read and comply with the By-laws of the "Taylor Pistol Club." I understand this is a working club and that I am requested to work a minimum of 10 (ten) hours per year or pay double the amount of the regular dues (an extra \$45) required for renewal of my membership.

**Signature of Applicant:** \_\_\_\_\_

If this is a Junior membership, Parent or Legal Guardian must sign.

**Total cost is \$85.00.** This includes an Initiation fee of \$15.00 and the Annual Membership fee of \$70.00.\*  
Half-year memberships, if applying after July, are \$62.50.\* Junior dues are \$35.00.\*  
Dues include liability insurance, staples, membership card, and various shooting program awards.

Please make your check payable to the Taylor Pistol Club.

Amount received: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_ Date \_\_\_\_\_

Name of recruiting member: \_\_\_\_\_ Date \_\_\_\_\_

Name of Approving Board Member: \_\_\_\_\_

Date of Approval: \_\_\_\_\_

### **APPLICANT MUST SIGN RELEASE OF LIABILITY ON BACK OF FORM**

\*Includes an annual fee of \$25.00 per member designated as an energy surcharge that will be paid to the Taylor Police Department to help defer costs of operating the Indoor Range. This fee cannot be paid with work hours.

RELEASE OF LIABILITY

MARCH 1, 2019

ALL NEW MEMBERS MUST SIGN THIS RELEASE!

THIS IS A PART OF YOUR APPLICATION.

In consideration of membership in the Taylor Pistol Club and use of the pistol range, the undersigned releases and discharges the Taylor Pistol Club, its directors, its officers and its members from any claim of whatever nature, including personal injury, which may result from the Taylor Pistol Club's use of the pistol range. This includes the range used by the Taylor Pistol Club at the date of signing this document as well as any other range used by the Taylor Pistol Club. It is the undersigned's intent that if the undersigned is injured or sustains damage as a result of the Taylor Pistol Club's use of a pistol range that the undersigned waives and discharges all claims that the undersigned may have against the Taylor Pistol Club, its directors, its officers and/or members as a result of the injury and/or damages.

The undersigned releases and discharges the City of Taylor, the City of Taylor Police Department, their officers, agents and employees from all claims of whatever nature, including personal injury, resulting from use of the City of Taylor Pistol Range.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_  
IF JUNIOR MEMBER, PARENT OR LEGAL GUARDIAN MUST SIGN

PRINT NAME: \_\_\_\_\_